

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING
OF THE MAYOR AND CITY COUNCIL OF
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **12th day of June, 2024**, in the **meeting room of the City Office, 490 "E" Street, David City, Nebraska**. The Mayor and City Council reserve the right to enter into a closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be stated on the agenda.

This agenda is available on our Web site at www.davidcityne.com for public inspection and may be modified up to twenty-four hours prior to the opening of the meeting.

Members of the public may attend this meeting electronically. A link and phone number will be available on our website.

Dated this 6th day of June, 2024.

AGENDA AS FOLLOWS:

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| 1. Roll Call; | <hr/> Mayor Jessica J. Miller |
| 2. Pledge of Allegiance; | <hr/> |
| 3. Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules; | <hr/> Council President Bruce L. Meysenburg |
| 4. Minutes of the May 22, 2024 meeting of the Mayor and City Council; * | <hr/> Council member Thomas J. Kobus |
| 5. Approval of the Claim to Marvin Planning Consultants; * | <hr/> |
| 6. Approval of the Claim to D-Sign Shop; * | <hr/> Council member James L. Angell |
| 7. Approval of Claims; * | <hr/> |
| 8. Committee and Officer Reports; * | <hr/> |
| 9. Consider Certificate of Payment #15 in the amount of \$303,089.64 to Velocity Constructors Inc. for the 2022 Water Treatment Plant Upgrades; * | <hr/> Council member Patrick J. Meysenburg |
| 10. Consider Pay Estimate #3 in the amount of \$331,839.83 to BRB Contractors, Inc. for the Wastewater Treatment Plant Improvement Project; * | <hr/> Council member Kevin E. Woita |
| 11. Consider Pay Estimate #1 in the amount of \$125,068.77 to Vrba Construction for the '2023 Campground Sanitary Sewer Extension; * | <hr/> Council member Keith A. Marvin |
| | <hr/> City Clerk Tami L. Comte |

*Potential Action Item

12. Consider Application for Payment No. 2 in the amount of \$343,344.13 to IES Commercial, Inc. for the '2023 AGP Substation' Project; *
13. Consider JEO Engineering Amendment #1 for additional design services for extension of the water main to the wastewater plant; *
14. Consider JEO Engineering Amendment # 1 for the additional RPR (inspection services) for JEO to maintain a significant presence at the water plant during construction; *
15. Consider Plans and Specifications for Well No. 14 relining by JEO and authorize submittal to NDEE; *
16. Consider awarding the bid for the David City Water Tower repainting; *
17. Discussion regarding speed limit signs on the north and south sides of town and traffic concerns; *
18. Consider Resolution No. 16-2024 approving the Butler County Parade Committee's request for the parade to cross Highway 15 on "L" Street on Sunday, July 14, 2024 in accordance with LB589; *
19. Consider Ordinance No. 1477 changing all Municipal Code references from Butler County Sheriff's Office to David City Police Department; *
20. Consider Ordinance No. 1478 clarifying the number of pets allowed per household; *
21. Consider Ordinance No. 1479 amending the concealed weapon ordinance; *
22. Consider Ordinance No. 1480 amending the cost of veterinary bills for possibly rabid dogs; *
23. Consider Ordinance No. 1481 prohibiting riding in the truck bed; *
24. Consider Ordinance No. 1482 repealing and complying with the Nebraska helmet law; *
25. Consider Ordinance No. 1483 prohibiting underage tobacco and vape usage and incorporating a penalty; *
26. Consider approving the submittal of a Rural Community Recovery Program application; *
27. Discussion regarding drainage on M Road south of the soccer field; *
28. Reappointment of Donna Behrns to the Housing Authority Board for a five-year term (May, 2024– May, 2029) *
29. Consideration of the application by Scott Samek to sell permissible fireworks at 594 N 4th Street; *
30. Consider the bids received for Lot #120006916 on 11th Street with a minimum bid of \$24,000; *
31. Consider the bids received for Lot #120006931 on 11th Street with a minimum bid of \$11,900;*
32. Consider the request by the Employee Committee authorizing July 5, 2024 as a paid holiday so that the employees can spend more time with their families; *
33. Closed session for personnel, contracts or pending litigation (as necessary); *

34. Adjourn. *